

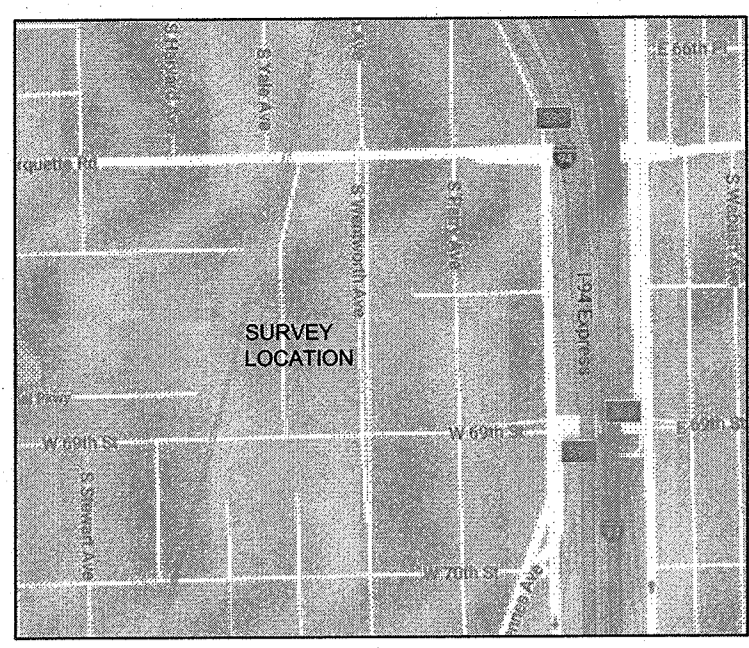
Attachment 1.7 to Exhibit A



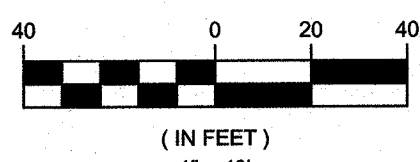
ALTA/NSPS Land Title Survey

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1, LOT 18 IN BLOCK 2, LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4, IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, RANGE 38 NORTH, TOWNSHIP 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THAT PART OF YALE AVENUE (PART OF WHICH HAS BEEN VACATED AND PART OF WHICH HAS BEEN CLOSED TO VEHICULAR TRAFFIC) LYING BETWEEN THE NORTH LINE OF BLOCK 1 AFORESAID EXTENDED AND THE SOUTH LINES OF BLOCKS 3 AND 4 AFORESAID EXTENDED, ALSO ALL THAT PART OF VACATED 68TH STREET LYING BETWEEN THE EAST AND WEST LINES OF BLOCKS 1 AND 4 AFORESAID EXTENDED, ALSO ALL THAT PART OF NORMAL PARKWAY (CLOSED TO VEHICULAR TRAFFIC) LYING BETWEEN THE NORTHWESTERLY LINES OF LOT 18 IN BLOCK 2 AFORESAID AND LOT 1 IN BLOCK 3 AFORESAID EXTENDED AND LYING WEST OF THE EAST LINES OF LOT 18 IN BLOCK 2 AFORESAID AND LOT 1 IN BLOCK 3 AFORESAID EXTENDED, (EXCEPT THAT PART TAKEN FOR STREETS), IN COOK COUNTY, ILLINOIS.

CONTAINING 564,914 SQ. FT. OR 12.97 ACRES MORE OR LESS.

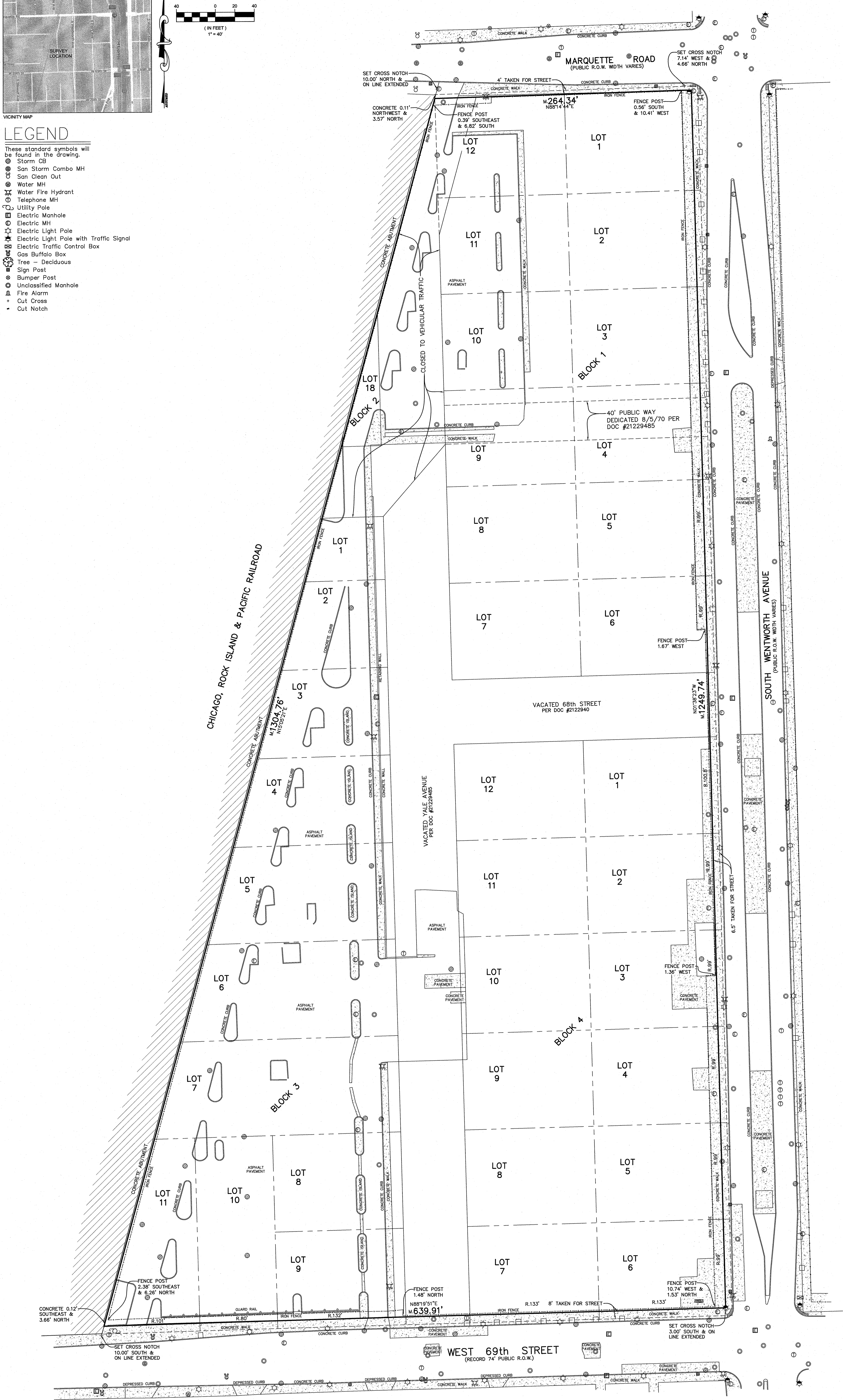


GRAPHIC SCALE



LEGEND

- These standard symbols will be found in the drawing.
- Storm CB
- San Storm Combo MH
- San Clean Out
- Water MH
- Water Fire Hydrant
- Telephone MH
- Utility Pole
- Electric Manhole
- Electric MH
- Electric Light Pole
- Electric Light Pole with Traffic Signal
- Electric Traffic Control Box
- Gas Buffalo Box
- Tree - Deciduous
- Sign Post
- Bumper Post
- Unclassified Manhole
- Fire Alarm
- Cut Cross
- Cut Notch



ORDERED BY: ARCADIS
ADDRESS: 67th & WENTWORTH
CHECKED: RL
DRAWN: AJM
DATE: MAY 22, 2017
SCALE: 1" = 40 FEET
PAGE NO. 1 OF 1
ORDER NO. 2017-23997-001

SURVEY NOTES:
SURVEYOR'S LICENSE EXPIRES NOVEMBER 30, 2018
Note R. & M. denotes Record and Measured distances respectively.
Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.
For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, use policy and local building regulations.
NO dimensions shall be assumed by scale measurement upon this plat.
UNLESS OTHERWISE NOTED HEREON THE BEARING BASIS, ELEVATION DATUM AND COORDINATE DATUM IS AS ASSUMED.
COPYRIGHT GREMLEY & BIEDERMANN, INC. 2017 "All Rights Reserved"

PROPERTY APPEARS IN "OTHER AREAS" ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FLOOD INSURANCE RATE MAP COOK COUNTY, ILLINOIS, MAP NO. 17043C0402H, EFFECTIVE DATE AUGUST 19, 2008.

SURVEY NOTE:
This survey was prepared without the benefit of, and is subject to, all restrictions and matters appearing of record as might be disclosed by a current title commitment.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7(a), 7(b)(1), 8, and 9 of Table A thereof.

The field work was completed on MAY 22, 2017.
Date of Plat May 22, 2017

By: *[Signature]*
THOMAS GREEN
Professional Illinois Land Surveyor No. 2477

